

Thursday, September 20

09:30 - 13:00	Morning Session
	Part I
09:30 - 09:50	Welcome by Argyris Nicolaidis – Greetings
09:50 - 10:30	Marios Begzos An Orthodox Theological Consideration of the Human Person
10:30 – 11:10	Hans Förstl Parts of the Brain Represent Parts of the Time: Lessons from Neurodegeneration
11:10 - 11:40	Coffee Break
	Part II – PSYCHOANALYSIS AND THEOLOGY
11:40 – 12:20	Giulio Maspero Remarks on the Relevance of Gregory of Nyssa's Trinitarian Doctrine for the Epistemological Perspective of 20th Century Psychoanalysis
12:20 – 13:00	Markus Krienke Epistemological Implications of the Concept of Wisdom: Actual Problems and a Re-lecture of the Theological Tradition
13:00 – 14:30	Lunch Break

Afternoon Session
Part I – PSYCHOANALYSIS AND THEOLOGY
Luigi Tarca Crisis of Patriarchy and Crisis of Foundations
Meletis Meletiadis The Divine, Fatherly Image's Distortion and its Relationship with Psychopathology
Ettore Perrella From Psychoanalysis to Science. Patristics Contribution to an Ethically-Founded Epistemology
PSYCHOANALYSIS AND THEOLOGY - Discussion
Coffee Break
Part II – Times: Time in Science, Anthropology, Religion
Wolfgang Achtner Time, Eternity and Trinity
Peter Mittelstaedt Cosmic Time and the Evolution of the Universe



Friday, September 21

09:30 - 13:20	Morning Session
	TIMES: TIME IN SCIENCE, ANTHROPOLOGY, RELIGION
09:30 – 10:10	Elisabeth Gräb-Schmidt Time and Eternity. The ontological impact of Kierkegaard's Concept of Time as Contribution to the Question of the Reality of Time and Human Freedom
10:10 – 10:50	Brandon Carter Objective and Subjective Time in Anthropic Reasoning
10:50 – 11:30	Jiří Wackermann Forms of Time: Unity in Plurality
11:30 - 12:00	Coffee Break
12:00 – 12:40	Ulrich Ott Time Experience During Mystical States
12:40 – 13:20	Jürgen Audretsch Quantum Systems: Reality without Time
13:20 - 15:00	Lunch Break

15:00 – 18:30	Afternoon Session	
TIMES: TIME IN SCIENCE, ANTHROPOLOGY, RELIGION		
15:00 – 15:40	Argyris Nicolaidis Temporalities	
15:40 – 16:20	Gernot Falkner The Role of Biological Time in Microbial Self-Organization and Experience of Environmental Alterations: an Essay on the Emergence of Novelty in Lower Organisms	
16:20 – 16:50	Coffee Break	
16:50 – 17:30	Dirk Evers God, Time and Eternal Life	
17:30 – 18:30	TIMES - Discussion	



Saturday, September 22

09:30 - 13:20	Morning Session
	HUMAN PERSON IN THE 21 st CENTURY
09:30 – 10:10	Theodore Papanghelis What Did the Human Person Look Like in Antiquity?
10:10 – 10:50	Pia Søltoft The Other Person
10:50 – 11:30	Lynn Underwood The Human Person: Possibilities for Flourishing in Dire Circumstances
11:30 - 12:00	Coffee Break
12:00 – 12:40	Celia Deane-Drummond Human Identity in Christological Perspective: Living as Imago Christi
12:40 – 13:20	Grigory Benevich God's Providence and Human Personhood in the Context of Orthodox Theology and Existential Philosophy
13:20 – 15:00	Lunch Break

15:00 – 18:45	Afternoon Session
	HUMAN PERSON IN THE 21 st CENTURY
15:00 – 15:40	Peter Coleman Ageing and Personhood in 21 st Century Europe: A Challenge to Religion
15:40 – 16:20	Alexei Nesteruk Personhood as a Central Theme of the Dialogue between Theology and Science
16:20 – 16:50	Coffee Break
16:50 – 17:30	Grigory Gutner Person and Communicative Rationality
17:30 – 18:30	HUMAN PERSON IN THE 21 st CENTURY - Discussion
18:30 – 18:45	Conclusions by Argyris Nicolaidis